



**Meeting Posting & Agenda**

**Details:**

**Board – Committee – Commission:** Board of Health

**Meeting Day, Date, Time:** Thursday, March 26, 2015, 7:00 p.m.

**Location:** Town Hall, Main Street, Conference Room, Ground Floor

**Agenda:**

- \* Open meeting/review agenda
- \* Review meeting minutes from previous meeting
- \* Review and sign vouchers
- \* Review and sign installers permit for John Orlando, Norton, MA and D. & F. Afonso of Milford. Paul Kuczinski of Upton
- \* Review and sign destruction of well permit for Riverside Community Care
- \* Discuss draft of Upton's Animal Control Bylaw
- \* Discuss offering a smaller size trash bag to residents
- \* Review mail
- \* Other topics not reasonable anticipated by the Chairman 48 hours in advance
- \* Adjournment

48 Hour notice for meetings of Boards and Committees –Town Clerk must receive your meeting posting, including agenda, by at least 48 hours prior to the meeting.

**The 48 hours notice cannot include Saturdays, Sundays or holidays.**

**RECEIVED**

**By Kelly A McElreath at 3:20 pm, Mar 25, 2015**